

**GOVERNMENT OF JHARKHAND
DEPARTMENT OF AGRICULTURE,
ANIMAL HUSBANDRY AND COOPERATIVE,
OFFICE OF ASSISTANT DIRECTOR AGRICULTURE ,
QUALITY CONTROL (FERTILIZER) LABORATORY,
RANCHI, JHARKHAND**

**Very Short Re Tender Notice for Invitation of Bids PR 288754
Agriculture (22-23):D & PR 290036 Agriculture (22-23) D**

Sealed tender in prescribed Performa are invited in two bid system- (1) Technical bid (2) Financial bid from manufacturers/authorized distributors/dealers/registered suppliers/ reputed firms / government undertakings for supply of laboratory Equipments at Quality Control (Fertilizer) Lab, Ranchi, Jharkhand.

A Complete set of Tender Documents may be downloaded from website – www.atmaranchi.in & www.sameti.org

Details are given below:-

1.	Tender Reference No.	01/पुन विरक्षण/04/2023(Re:2)
2.	Name of Work	Supply of laboratory Equipments for Quality Control (Fertilizer) Lab, Ranchi, Jharkhand.
3.	Tender Document Cost (Non- Refundable)	Rs. 500
4.	Date of Publication of Tender Document on website	24.02.2023
5.	Document Download Period Starts from	24.02.2023
6.	Bid Submission Period	24.02.2023 to 03.03.2023 (04.00 PM)
7.	Last date of submission of bid Tender Fee & EMD	03.03.2023 (04.00 PM)
8.	Technical Bid Opening Date	04.03.2023 (11.00AM)
9.	Financial Bid Opening Date	04.03.2023 (12.00 PM)
10.	Opening of Place	Office of Assistant Director Agriculture, Quality Control (Fertilizer) Laboratory, Ranchi, Jharkhand. Krishi Bhawan Campus, Kanke Road, Ranchi Pin. No. - 834008, (Jharkhand)
11.	Name & Address of the Inviting Tender	Satya Prakash, Assistant Director Agriculture, Quality Control (Fertilizer) Laboratory, Ranchi, Jharkhand. Krishi Bhawan Campus, Kanke Road, Ranchi Pin. No. - 834008, (Jharkhand)
12.	Contact no. & e.mail id of procurement officer	9334051118 e.mail id :adafqlrnc@gmail.com

Address for Communication, Place of Submission of Documents

Office of Assistant Director Agriculture, Quality Control (Fertilizer) Laboratory, Ranchi, Jharkhand.

Krishi Bhawan Campus, Kanke Road, Ranchi Pin. No. - 834008, (Jharkhand)

Sd /

**Assistant Director Agriculture, Quality
Control (Fertilizer) Laboratory, Ranchi Jharkhand.**

PR291037 (Agriculture)22-23*D