

GOVERNMENT OF JHARKHAND
DEPARTMENT OF AGRICULTURE, ANIMAL HUSBANDRY &
COOPERATIVE
RAINFED AREA DEVELOPMENT (RAD)
(Selection on Contract Basis)

Invitation for submitting applications for providing services on contractual basis at the District Level under Rainfed Area Development, Jharkhand.

The Department of Agriculture, Animal Husbandry & Cooperative, Government of Jharkhand invites applications persons with requisite qualifications and experience as elaborated below for providing services against the post of District Level Consultant on contract basis for Rainfed Area Development.

SI No	Description of post	No. of post	Qualification	Service basis	Monthly consolidated remuneration (In case of Contract)
1	2	3	4	5	6
1	District Level Consultant, Dumka	1	Basic degree in Agriculture/Horticulture/ Agricultural/Engineering/Forestry/Veterinary Science/Botany. Preference may be given to candidates with Masters Degrees in the above disciplines and having at least 5 years of field experience in farming system/Extension. The person should have the ability of team leadership & motivation.	Contract Basis	Rs.30000/month
2	District Level Consultant, Palamu	1	Basic degree in Agriculture/Horticulture/ Agricultural/Engineering/Forestry/Veterinary Science/Botany. Preference may be given to candidates with Masters Degrees in the above disciplines and having at least 5 years of field experience in farming system/Extension. The person should have the ability of team leadership & motivation.	Contract Basis	Rs.30000/month

Note: 1) Consultants will be engaged on contract basis on payment of fixed honorarium as mentioned above. No other allowances shall be payable.

2) Expenditure on engagement of consultants will be met from Administrative and other contingent expenses admissible under NMSA.

The conditions of providing services on contractual basis are as follows:-

(i) Duties of District Level Consultant:-


- Liaisoning with KVK and other Agricultural Research Organizations located in the districts.
- Collection and maintenance of basic Agricultural and allied statistics of the district.
- Planning and supervising implementation of various Mission interventions and reporting performance, weather data to the State Mission Director/State Consultant.
- Development of technical/extension material for farmers in consultation with District Agriculture/Horticulture Officers and the State Consultants.
- Assisting District Nodal Officers in preparation of projects for various components and clusters.
- Assisting Panchayati Raj Institutions, in selection of village, clusters, beneficiaries, activities etc.
- Assisting District Officials in programme monitoring and reporting.
- To visit project areas/clusters periodically to provide technical guidance and supervision.

- Training of district extension staff in improved production and management practices.
 - Analyze and documentation of the contribution of various interventions under cluster demonstrations and success stories.
 - Any other work assigned by the District Level Committee of NMSA for effective implementation of various components of the Mission.
- (ii) Posts advertised shall be filled up only on contractual basis initially for a period of one year. The contract can further be extended up to the programme period on the basis of performance appraisal report.
 - (iii) The total number of vacancies as indicated above will be filled up as per the requirement strictly in accordance with merit. Merit list will be prepared as per Operational Guidelines NMSA 2014.
 - (iv) The above contractual posts will be coterminous with the Project.
 - (v) Yearly Performance, Monitoring and Appraisal would be carried out to ensure achievement of the objectives behind this arrangement.
 - (vi) The contract shall be effective from the date of actual contractual engagement.
 - (vii) The selected personnel would assist the Secretary Agriculture/Director Agriculture/State Nodal Officer, NMSA-RAD as the case may be in carrying out various functions and also carry out the instructions issued by Department of Agriculture, Animal Husbandry & Cooperative, Govt. of Jharkhand from time to time in a time bound manner.
 - (viii) Reservations as per the policy of Government of Jharkhand shall be applicable.
 - (ix) Successful candidates on contract basis will have to sign a contractual agreement with the Director Agriculture, Jharkhand.
 - (x) The contractual engagement shall not confer any right or claim of extension/absorption under the Department of Agriculture, Animal Husbandry & Cooperative, Govt. of Jharkhand.
 - (xi) Duly filled in application should reach in the office of Director Agriculture, Jharkhand, 1st Floor, Krishi Bhawan, Kanke Road, Ranchi-834008 on or before ..27.01.2023.. at 03:00 P.M. either by Speed post or Registered Post. Interested and eligible candidates are invited to submit the application enclosing their details C.V. in the prescribed format along with attested copies of mark sheets, caste certificate, residential certificate (both issued by SDO Level), professional qualification, experience, Character Certificate etc. and an application fee of Rs. 500/- (Rupees Five Hundred Only) in the form of Demand Draft in favour of Director Agriculture Jharkhand payable at Ranchi from any nationalized bank.
 - (xii) Candidate applying for this post will have to personally appear before the interview board headed by the Competent Authority. The details of the interview will be posted on the website www.sameti.org and will also be published in the news paper.
 - (xiii) After joining the organization the selected candidate has to execute a bond to serve the organization for a minimum period of one year. If s/he leaves this post during the bond period, s/he will have to pay an amount equal to the emoluments for rest of the bond period.
 - (xiv) Interested candidates can download the application format and other details from the

website www.recruitment.jharkhand.gov.in.

- (xv) No travelling allowance etc. will be admissible to the candidates for appearing in interview.
- (xvi) A waiting list of the candidature will be prepared, which will be valid for One year and vacancy will be filled from the waitlisted candidates in order of merit.
- (xvii) The number of vacancy can be increased or decrease as per the further decision taken by the Government.
- (xviii) The undersigned has the right to cancel/change the above advertisement without assigning any reason.


Deputy Director (Chemistry),
Directorate of Agriculture,
Ranchi


Director Agriculture,
Jharkhand, Ranchi

Format

Self attested
photograph

1. Post applied for:
2. Name of the candidate: 1. In English
(in capital letter) 2. In Hindi
3. Father's/Husband's name:
4. Date of birth:
5. Sex :
6. Reservation Category :
7. Date of appointment to the present service:
8. Permanent Address:
9. Address for correspondence:
10. Phone no. (office/residence):
11. Mobile No.
12. Whether belonging to SC/ST/ BC-I/BC-II/General:
13. Details of demand draft Attached:-

D.D. No.	Name of the Bank	Date of Issue	Amount

14. Details of educational qualification:-

Details of Exam	Year Of Passing	Institute/University/Board	Main Subjects	Result	
				Percentage	Division

15. Details of experience :

Details of work experience	
Level of computer knowledge	

I hereby declare that the information furnished above is complete and true to the best of my knowledge and belief.

Date:

Place:

Signature of the candidate:

SPECIMEN AFFIDAVIT TO BE SUBMITTED ALONG WITH APPLICATION

(To be executed on non judicial stamp paper)

I (name of the applicant)
s/o/d/o/w/o residing at
..... solemnly declare and
affirm as follows:

- i. That no punishment has been awarded to me against any Government/Department/Employer enquiry proceedings or prosecution initiated against me for any offence/act of omission or commission.
- ii. That I have not been convicted by any court or law for any offence involving moral turpitude and sentenced in respect thereof.
- iii. That no civil or criminal proceedings in respect of an offence alleged to have been committed are pending against me before any court of law.
- iv. That no warrant or summons for the appearance or a warrant for the arrest has been issued against me by a court under any law.
- v. That the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing in material has been concealed thereof.

I undertake that in the event of any of the information furnished above being found to be false or incorrect in any respect, my services are liable to be cancelled and appropriate action may be taken against me.

Applicant

Note :- Affidavit to be attested by authorized Magistrates/Notary.