

GOVERNMENT OF JHARKHAND
DEPARTMENT OF AGRICULTURE, ANIMAL HUSBANDRY &
COOPERATIVE
SUB MISSION ON AGRICULTURAL EXTENSION (SMAE) UNDER
KRISHONNATI YOJANA

Invitation for submitting applications for providing services on contractual basis at the State Nodal Cell (SMAE) under Krishonnati Yojana.

The Department of Agriculture, Animal Husbandry & Cooperative, Government of Jharkhand invites applications from the candidates/serving/retired officers of Government of India/State Government Department/Public Sector Undertakings/Private sector organizations or otherwise with requisite qualifications and experience as elaborated below for providing services against following posts on Contractual basis.

Sl No.	Description of post	No. of post	Category	Qualification	Experience	Service basis	Contract period	Monthly consolidated remuneration (In case of Contract)
1	2	3	4	5	6	7	8	9
1	State Coordinator	01	UR	Doctorate or Post Graduate degree in Agriculture, Agriculture Extension, Agronomy, Horticulture, Fisheries, Soil Sciences, Agriculture Economics and allied sector	Minimum 10 years of experience in coordination and planning for PhDs and 20 yrs for Masters	Contractual	1 Yr.	50000/month each.
2	Accountant-cum- Clerk	01	UR	Graduate (Preferably B.Com)	Minimum 3 years experience of accountancy in a reputed organization to the satisfaction of the State Government	Contractual	1 yr.	22500/month each.

The conditions of providing services on contractual basis are as follows:-

- (i) Posts advertised shall be filled up only on contractual basis initially for a period of one year. The contract can further be extended up to the programme period on the basis of performance appraisal report.
- (ii) The total monthly remuneration of State Coordinator will be paid from Agriculture Extension/ATMA Programme.
- (iii) The total monthly remuneration of Accountant-cum-Clerk will be paid from ATMA-SAMETI Sahayy Anudan / State Grant.
- (iv) The total number of vacancies as indicated above will be filled up as per the requirement strictly in accordance with merit.
- (v) The above contractual posts will be coterminous with the project.
- (vi) Yearly Performance, Monitoring and Appraisal would be carried out to ensure achievement of the objectives behind this arrangement.
- (vii) The contract shall be effective from the date of actual contractual engagement.
- (viii) The selected personnel would assist the Secretary Agriculture/Director Agriculture/State Nodal Officer/Director, State Agricultural Management & Extension Training Institute as the case may be in carrying out various functions and also carry out the instructions issued by Department of Agriculture, Animal Husbandry & Cooperative, Govt. of Jharkhand from time to time in a time bound manner.
- (ix) Reservations as per the policy of Government of Jharkhand shall be applicable.

- (x) Preference will be given to the candidate working under SAMETI/ATMA qualified in Post Graduate Diploma in Agricultural Extension Management (PGDAEM).
- (xi) Preference will be given to the candidate for the post of Accountant cum Clerk working under SAMETI/ATMA and other Govt. organisation with computer knowledge specially regarding accountancy.
- (xii) Successful candidates on contract basis will have to sign a contractual agreement with the State Nodal Officer (SMAE), Jharkhand.
- (xiii) The candidates having age less than 45yrs. will be preferred, but their age should not exceed 62 yrs. as on date of advertisement.
- (xiv) The contractual engagement shall not confer any right or claim of extension/absorption under the Department of Agriculture, Animal Husbandry & Cooperative, Govt. of Jharkhand.
- (xv) Duly filled in application should reach in the office of Director, SAMETI, Jharkhand, Krishi Bhawan, 2nd floor, Kanke Road, Ranchi-834008 on or before **12-06-2023**. at 5.00 P.M. either by Speed post or Registered Post. Interested and eligible candidates are invited to submit the application enclosing their details CV in the prescribed format along with attested copies of mark sheets, caste certificate, residential certificate (both issued by SDO Level) professional qualification, experience etc. and an application fee of Rs. 500/- (Rupees Five Hundred Only) in the form of Demand Draft in favour of Director, SAMETI, Jharkhand payable at Ranchi from any nationalized bank.
- (xvi) Candidate applying for this post will have to personally appear before the interview board headed by the competent Authority. The details of interview and the evaluation and efficiency test for the post of Accountant cum Clerk will be posted on the SAMETI website www.sameti.org and will also published in the news paper.
- (xvii) After joining the organization the selected candidate has to execute a bond to serve the organization for a minimum period of one year. If s/he leaves this post during the bond period, s/he will have to pay an amount equal to the emoluments for rest of the bond period.
- (xviii) Interested candidates can download the application format and other details from the website www.sameti.org of SAMETI, Jharkhand.
- (xix) No traveling allowance etc. will be admissible to the candidates for appearing in interview.
- (xx) A waiting list of the candidature will be prepared for each post, which will be valid for One year and vacancies will be filled from the waitlisted candidates in order of merit.
- (xxi) The number of vacancy can be increased or decrease as per the further decision taken by the State Government.
- (xxii) The undersigned has the right to cancel/change the above advertisement without assigning any reason.

Sd/-
Director
SAMETI, Jharkhand

Sd/-
Director,
Agriculture-cum-State Nodal
Officer (SMAE), Jharkhand

Format

Self attested photograph

1. Post applied for:
2. Name of the candidate: 1. In English
(in capital letter) 2. In Hindi
3. Father's/Husband's name:
4. Date of birth:
5. Sex :
6. Reservation Category :
7. Date of appointment to the present service:
8. Permanent Address:
9. Address for correspondence:
10. Phone no. (office/residence):
11. Mobile No.
12. Whether belonging to SC/ST/OBC - BC-I/BC-II/General:
13. Details of demand draft Attached:-

D.D. No.	Name of the Bank	Date of Issue	Amount

14. Details of educational qualification:-

Details of Exam	Year Of Passing	Institute/University/Board	Main Subjects	Result	
				Percentage	Division

15. Details of experience :

Name of Organisation	Position held (whether on permanent/regular/ad-hoc basis)	Period		Brief description of duties	Pay Scale	Present Basic Pay	Total emoluments	Details of work experience	Level of computer knowledge
		From	to						

I hereby declare that the information furnished above is complete and true to the best of my knowledge and belief.

Date:

Place:

Signature of the candidate:

SPECIMEN AFFIDAVIT TO BE SUBMITTED ALONG WITH APPLICATION

(To be executed on non judicial stamp paper)

I (name of the applicant)
s/o/d/o/w/o residing at
..... solemnly declare and
affirm as follows:

- i. That no punishment has been awarded to me against any Government/Department/Employer enquiry proceedings or prosecution initiated against me for any offence/act of omission or commission.
- ii. That I have not been convicted by any court or law for any offence involving moral turpitude and sentenced in respect thereof.
- iii. That no civil or criminal proceedings in respect of an offence alleged to have been committed are pending against me before any court of law.
- iv. That no warrant or summons for the appearance or a warrant for the arrest has been issued against me by a court under any law.
- v. That the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing in material has been concealed thereof.

I undertake that in the event of any of the information furnished above being found to be false or incorrect in any respect, my services are liable to be cancelled and appropriate action may be taken against me.

Applicant

Note :- Affidavit to be attested by authorized Magistrates/Notary.