

**GOVERNMENT OF JHARKHAND**  
**DEPARTMENT OF AGRICULTURE, ANIMAL HUSBANDRY & COOPERATIVE**  
**SUB MISSION ON AGRICULTURE EXTENSION (SMAE) UNDER NATIONAL**  
**MISSION ON AGRICULTURAL EXTENSION & TECHNOLOGY (NMAET)**  
**(Selection on Contract Basis)**

**Invitation for submitting applications for providing services on contractual basis at the District Level under National Mission on Agricultural Extension & Technology, Jharkhand.**

The Department of Agriculture, Animal Husbandry & Cooperative, Government of Jharkhand invites applications from serving/retired officers of Government of India/State Government Department/Public Sector Undertakings/Private sector organizations or otherwise with requisite qualifications and experience as elaborated below for providing services against the post of Deputy Project Director on contractual basis.

Sl No.	Description of post	No. of post	Qualification	Experience	Service basis	Monthly consolidated remuneration (In case of Contract)
1	Deputy Project Director ATMA	कुल-30 अग्र आरक्षण अना.-15 अ.ज.जा.-08 अ.जा.-03 अ.पि.व. (अनु.-I)-02 पि.व.(अनु.-II)-02	बैठिन आरक्षण ➤ महिला -01 (अना0) ➤ सेल-कूट - सत्य ➤ नि:शरणात्मक : • कम दृष्टि-01 • श्रवण अक्षत-सूक्ष्म • चलन नि:शरणा/सेटल पाल्सी-सूक्ष्म	Post Graduate in Agriculture/ Allied Sectors with research background	in case of contractual as an interim measure for Deputy P.D, 5 years experience in managerial or supervisory capacity in agriculture & allied sectors.	Contractual Rs.38000/month (* for retired person as per finance rule)

**The conditions of providing services on contractual basis are as follows:**

- (i) Posts advertised shall be filled up only on contractual basis initially for 12th plan period.
- (ii) The total number of vacancies as indicated above will be filled up as per the requirement strictly in accordance with merit.
- (iii) Period of providing services would be for maximum period of the programme.
- (iv) Yearly Performance, Monitoring and Appraisal would be carried out to ensure achievement of the objectives behind this arrangement.
- (v) The contract shall be effective from the date of actual contractual engagement.
- (vi) The selected personnel would assist the Secretary Agriculture/Director Agriculture/State Nodal Officer/Director, State Agricultural Management & Extension Training Institute/Project Director ATMA as the case may be in carrying out various functions and also carry out the instructions issued by Department of Agriculture, Animal Husbandry & Cooperative, Govt. of Jharkhand from time to time in a time bound manner.
- (vii) Reservations as per the policy of Government of Jharkhand shall be applicable.
- (viii) Preference will be given to the candidate for the post of Dy. Project Director, ATMA working under SAMETI/ATMA qualified in Post Graduate Diploma in Agricultural Extension Management (PGDAEM).
- (ix) Successful candidates on contract basis will have to sign a contractual agreement with the Director, State Agricultural Management & Extension Training Institute, Jharkhand.
- (x) The candidates having age less than 45yrs. will be preferred, but their age should not exceed 62 yrs. as on date of advertisement.
- (xi) The contractual engagement shall not confer any right or claim of extension/absorption under the Department of Agriculture, Animal Husbandry & Cooperative, Govt. of Jharkhand.
- (xii) Duly filled in application should reach in the office of Director, SAMETI, Jharkhand, 2nd Floor, Krishi Bhawan, Kanke Road, Ranchi-834008 on or before 31.12.2016 at 5.00 P.M. either by Speed post or Registered Post. Interested and eligible candidates are invited to submit the application enclosing their details CV in the prescribed format along with attested copies of mark sheets, caste certificate, residential certificate (both issued by SDO Level), professional qualification, experience, Character Certificate by previous employers, etc. and an application fee of Rs. 500/- (Rupees Five Hundred Only) in the form of Demand Draft in favour of Director, SAMETI, Jharkhand payable at Ranchi from any nationalized bank.
- (xiii) Candidate applying for this post will have to personally appear before the interview board headed by the Competent Authority. The interview is schedule to be held on 15.02.2017 at 10 a.m. onwards at Office of Director, SAMETI, Jharkhand, Krishi Bhawan, Kanke Road, Ranchi-834008.
- (xiv) Interested candidates can download the application format and other details from the website [www.sameti.org](http://www.sameti.org) of SAMETI, Jharkhand under Tender/EOI/Vacancy section.
- (xv) No traveling allowance etc. will be admissible to the candidates for appearing in interview.
- (xvi) A waiting list of the candidature will be prepared, which will be valid for One year and vacancies will be filled from the waitlisted candidates in order of merit.
- (xvii) The number of vacancy can be increased or decrease as per the further decision taken by the State Government.
- (xviii) The undersigned has the right to cancel the above advertisement without assigning any reason.

Sd/-  
**Director**  
 SAMETI, Jharkhand  
 PR 152127(Agriculture) 16-17

Sd/-  
**Director,**  
 Agriculture-cum-State  
 Nodal Officer (SMAE), Jharkhand