

JOINT CANE COMMISSIONER
JHARKHAND, RANCHI

**INVITATION OF OFFERS FOR EMPANELMENT OF
MANUFACTURERS/DEALERS FOR THE SUPPLY OF
SUGARCANE CRUSHER AND KARRAH FOR
PROMOTING THE PRODUCTION OF JAGGERY IN
JHARKHAND ON SUBSIDY BASIS.**

Tender Notice No.-.....

Sale of tender Bid Document	:-From 27-10-16 to 03.11.16 at 11.00 hrs.
Submission of Tender Bid	:- from 03.11.16 At 14.00 hrs
Opening of Tender Bid Document	:- From 03.11.16 At 04.00 PM

Joint Cane Commissioner
Jharkhand, Ranchi

**GOVERNMENT OF JHARKHAND
JOINT CANE COMMISSIONER, JHARKHAND, RANCHI
KRISHI BHAWAN CAMPUS, KANKE ROAD, RANCHI**

**INVITATION OF OFFERS FOR EMPANELMENT OF
MANUFACTURERS/DEALERS FOR THE SUPPLY OF SUGARCANE
CRUSHER AND KARRAH FOR PROMOTING THE PRODUCTION
OF JAGGERY IN JHARKHAND ON SUBSIDY BASIS.**

1. GENERAL INFORMATION

During the year 2016-17 under State Sector Schemes. Sugarcane Crusher & Karrah need to be distributed among the farmers in 24 districts of Jharkhand on subsidy basis.

The Government has decided to empanel the Manufacturers/Authorised dealer Sugarcane Crusher & Karrah for promotion of Jaggery Production in Jharkhand.

Accordingly, proposals are invited from reputed manufactures/ Authorized dealers only for supply of Sugarcane Crusher & Karrah, having at least 5 (Five) years' experience in manufacturing/ marketing of such equipments

Tender Procedure :-

1. The Bidders should submit the proposal in two parts:
 - (a) Technical Bid and
 - (b) Financial Bid.
2. Technical part should contain all such documents as mentioned in the Bid Document.
3. Financial part should contain the Financial Bid inclusive of all admissible comprehensive taxes, duties and levies F.O.R. destination on door delivery basis. The details of the financial bid should also be included for better appreciation of the bid.
4. These two parts should be submitted in separate sealed and super scribed envelope.
5. Both the envelopes should then be sealed in a third envelope marked as **INVITATION OF OFFERS FOR EMPANELMENT OF MANUFACTURERS/DEALERS FOR THE SUPPLY OF SUGARCANE CRUSHER AND KARRAH FOR PROMOTING THE PRODUCTION OF JAGGERY IN JHARKHAND ON SUBSIDY BASIS.**

The bidder should also super scribed on the envelope the name of the firm, address and tender notice number & date.

6. A complete set of Bid Document may be purchased by interested eligible Bidders on the submission of a written application to the Joint Cane Commissioner, Jharkhand, Ranchi upon payment of non-refundable fee of **Rs. 500 (Rupees five Hundred only) in the form of Demand Draft in favour of the Joint Cane Commissioner, Jharkhand, Ranchi** payable at Ranchi.
7. The Bid Document may be purchased personally during office hours on all working days from 27.10.16 to 03.11.16 till 11.00 AM. It may also be downloaded from www.sameti.org / www.Agri.jharkhand.gov.in in which cast, the fee in the form of Demand draft should be enclosed with the bid document at the time of submission.
8. The last date for submission of bid is 03.11.16.at 14.00 hrs.
9. All tenders should be addressed to the and sent to the following address:

**Krishi Bhawan Campus, Kanke Road,
Ranchi-834008, Jharkhand**

10. The technical bid shall be opened on 03.11.16 at 04.00 PM before the purchase committee notified for the **Joint Cane Commissioner, Jharkhand, Ranchi** The bidder or his only one authorized representative may remain present during the opening of such bid.
11. Tender can be submitted either by hand or by speed post only. If the tender is sent by post, the department will not be responsible for delay in postal transit.
12. On the date of opening, only Part-I (Technical Bid) will be opened. Part-II (Financial Bid) shall be opened subsequently only of those tender, whose Technical Bid qualifies as per the laid norms of this tender.
13. Tender received after due date and time will be rejected.

Sd/-

**Joint Cane Commissioner,
Jharkhand, Ranchi**

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JOINT CANE COMMISSIONER, JHARKHAND, RANCHI
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CRUSHER AND KARRAH FOR PROMOTING THE PRODUCTION
OF JAGGERY IN JHARKHAND ON SUBSIDY BASIS**

1. GENERAL INFORMATION

- 1.1. All tenders should be addressed to Joint Cane Commissioner, Ranchi and sent to the following address:

Krishi Bhawan Campus, Kanke Road,
Ranchi-834008, Jharkhand

- 1.2. Tender are invited only from reputed manufacturers/ authorized dealers having at least 5 (Five) years experience as per the tender document.
- 1.3. **The specifications of the equipment mentioned in the tender document are illustrative and not specific.**

2. SCOPE OF WORK

The scope of work shall be complete supply of Sugarcane crusher & Karrah to sugarcane producer farmers F.O.R. destination on door delivery basis for promoting the production of jaggery in Jharkhand as mentioned in this document. Sugarcane crusher & Karrah will be purchased by the Sugarcane producer farmers of Jharkhand State. The list of Sugarcane producer farmers will be provided by the Assistant Director, Sugarcane of Ranchi, Hazaribagh, Godda & Sahebganj at the rate & quality decided by the Joint Cane Commissioner through tendering process.

3. DEPOSIT OF EARNEST MONEY

- 3.1 Tender must be accompanied with an Earnest Money Rs. 10000.00 (Ten thousand only), failing which the tender will be rejected and Technical Bid will not be opened.
- 3.2 The Earnest Money should be deposited with technical bid by way of account payee bank draft in favor of **Joint Cane Commissioner, Jharkhand, Ranchi** payable at Ranchi.
- 3.3 Cheque/Bank Guarantee/fixed deposit receipt/ money orders/Cash etc. are not acceptable *towards* deposit of earnest money.
- 3.4 In no case Earnest Money will be accepted after opening of tender.

3.5 Details of Earnest Money i.e. draft number and date should be indicated on the cover of the big envelope otherwise the tender may not be received or opened and returned to the party.

4. GUIDELINES FOR SUBMISSION

4.1 Interested agencies with requisite experience, may submit required documents in two packets (Technical & Financial Bids) as detailed below:-

4.2 Packet – 1 (Technical Bid)

Sl no.	Criteria	Page no
I	Profile & Track Record of the company Form T1,	
ii	Balance sheet for last financial year.	
iii	Photocopy of PAN No. issued by income-Tax Department.	
iv	Bidders from outside the state may participate in the tender process but successful bidder should get registered with Jharkhand commercial as regular dealer/casual dealer/non resident dealer.	
V	Earnest Money Deposit (EMD) in the form of Demand Draft from a scheduled Bank as per the amount mentioned in paragraph 3, drawn in favour of the Joint Cane Commissioner, Jharkhand, Ranchi	
Vi	Tender Document Fee of Rs. 500 in the form of Demand Draft from a scheduled Bank as per the amount mentioned in paragraph 3, drawn in favour of the Joint Cane Commissioner, Jharkhand, Ranchi	

4.3 The Technical Bids submitted on the basis of the following criteria:
Essential for Eligibility: Registration/Certification from FMTTI, CIAI, Bhopal, SAU and BIS GOI Approved Centers /Quality marking from industrial dept./ISI Mark for Sugarcane Crusher.

Sl.	Criteria	Marking scale	Maximum Marks
1	Availability of Sales & service center in Jharkhand	10 Marks	10 Marks
2	Agreeability for Demonstration & Training to farmers	5 Marks	5 Marks
3	Number of years in Manufacturing/ Marketing/ Repairing in machines & equipments.	2 marks for each additional year after 5 years.	20 Marks

4	Number of single orders worth Rs. 10 lakh and above	2 marks for each such order.	20 Marks
5	Bank Solvency Certificate	2 marks for each Rs. 50 lakh.	15 Marks
6	Annual Turnover, which will be average of last three years on the basis of balance sheet.	2 marks for every 20 lakh Rupees.	30 Marks

All the relevant documents in support of the above criteria should be numbered serially from bottom to top i.e. 100, 99, 98....and submitted along with proof, so as to enable appropriate marking.

5. PACKET – 2 (FINANCIAL BID)

- 5.1** The cost of each item/equipment should be distinctly quoted in figures as well as in words in the prescribed form attached as F1. The rate/price quoted should be inclusive of Excise Duty, if any, and all taxes (CST, VAT), Freight, Installation F.O.R. destination on door delivery basis.
- 5.2** The bidder shall quote the rate in financial bid for supply of Sugarcane Crusher and Karrah such that the quoted rate will be the minimum price and not more than the market price always in the State of Jharkhand.
- 5.3** The bidder shall submit affidavit regarding the rate of bid quoted in tender that the rate of Sugarcane Crusher and Karrah which are quoted in financial bid are the minimum price and not more than the market price always in the State of Jharkhand.
- 5.4** The detailed financial cost should be put in an envelope sealed and super scribed as “**Financial Bid for procurement of Sugarcane Crusher & Karrah**” and the envelope should carry the due date for submission along with the name, address, telephone number, e-mail address of the manufacturer/authorized supplier.
- 5.5** The covers containing both the technical and financial bids (sealed) should be put in a big cover, sealed and super scribed as “**Tender for procurement of Sugarcane Crusher & Karrah for Jaggary Production in Jharkhand**”. The big cover should be addressed **Joint Cane Commissioner, Jharkhand, Ranchi, Krishi Bhawan Campus, Kanke Road, Ranchi-834008**, and should be submitted on or before 03.11.16 hrs. on 14.00 hrs.
- 5.6** The firm should also super scribe on the top of the envelope the name of the firm, tender notice number, name of the machine/equipment’s to

be supplied or repaired, date of opening and details of earnest money deposited.

6. SELECTION PROCESS

A nominated Committee will evaluate the technical bids received. Technical assessment will be based on technical specification as mentioned in annexure-1 as well as Technical evaluation criteria as mentioned in paragraph 4.3.

On the basis of technical assessment, top competitive manufacturer/authorized dealers scoring more than 60% in technical assessment will be selected and the financial packet of these agencies only will be opened.

The financial proposal for supply of Sugarcane Crusher & karrah for promoting the production of Jaggery in Jharkhand shall be considered separately on the basis of the financial bid submitted.

7. SELECTION OF MANUFACTURER/AUTHORISED DEALER

The manufacturer/authorized dealer quoting the lowest rate for supply of Sugarcane Crusher & Karrah would be selected, who have to ensure availability of such of equipment through their authorized dealers in various Districts within the specified time limit.

8. TERMS OF PAYMENT

8.1 The subsidy will be transferred to the farmers account by NEFT/RTGS. Farmer will pay the dealer/ manufacturing company.

8.2 Payment will be made by the farmer through cheque/draft after successful certification of successful supply of Sugarcane crusher and Karrah.

9. VALIDITY PERIOD

Tenderers should specify the validity period of their offer which should be for a period of 365 days from the date of opening of tender.

10. OTHER IMPORTANT INFORMATION

10.1 All other necessary accessories should be provided for ensuring smooth operation, the cost of which should be included in overall cost of equipment.

10.2 The Competent Authority is not bound to accept the lowest or any tender or to assign any reason for non-acceptance. The Competent Authority reserves its right to accept the tender either in full or in part. Conditional Bids will be rejected outright.

- 10.3 The Competent Authority reserves the right to summarily reject an offer received from any agency on national security considerations, without any intimation to the bidder.
- 10.4 The Competent Authority reserves the right to place an order for the full or part quantities under any items of work indicated above.
- 10.5 The Competent Authority reserves the right to place an order for the full or part quantities under any items of work indicated above.
11. **PENALTY CLAUSE**
Any delay from the stipulated scheduled would invite a penalty of Rs. 500/- per day as enumerated in the scope of work indicated above.
12. **QUANTITY**
The requirement mentioned in the tender document is tentative and subject to increase or decrease at the time of finalization of tender/work/supply.
13. **TEST CERTIFICATE**
Test certificates, where applicable should be furnished in duplicate.
14. **GUARANTEE**
- 14.1. The tender shall give the following guarantee, in respect of the equipment supplied work executed by them:
- 14.1.1 For a period of twelve (12) calendar months of reliable regular working of the implement/ system supplied, the tenderer shall be liable to replace any parts that may fail or show signs of defects in case of his own supplies/services under the condition provided for by the contract and under proper use arising from faulty designs, materials or workmanship or from any act of omission of the tenderer.
- 14.1.2 All such replacements of defective parts mentioned above shall be made free of cost at site by the tenderer and taking the return of the defective parts of the tenderer's works shall be tenderer's responsibility and shall be made at his own expense.
- 14.2. The requirement mentioned in the tender notice is tentative and is subject to increase or decrease at the time of finalization of tender. The tender should be submitted in duplicate in the enclosed tender Performa.
- 14.3. Tender which is not submitted in prescribed Performa shall be rejected. Any additional particulars can be furnished in the accompanied letter of statement.

- 14.4. Tender which does not contain full details regarding technical particulars, test certificates, delivery period, etc. will not be considered.
- 14.5. The undersigned reserves the rights to reject whole or part of any or all of the tenders without assigning any reason.
- 15. CANCELLATION OF ORDER**
The authority issuing the order reserves the right to cancel whole or part of the supply orders of those suppliers, who are found to be defaulter for delayed supply of the job or the supply of non-standard quality of materials.
- 16. TERMINATION BY DEFAULT**
The Authority reserves the right to terminate the contract of any agency/agencies in case of changes in the Government procedures or unsatisfactory services.
- 17. FORCE MAJEURE**
Neither party will be liable in respect of failure to fulfill its obligations, if the said failure is entirely due to Acts of God, Governmental restrictions or instructions, natural calamities or catastrophe, epidemics or disturbances in the country.
The party affected by an event of Force Majeure will immediately notify the other party of such an event and will also notify the unaffected party on cessation of disability resulting from such Force Majeure act.
- 17. ARBITRATION**
Venue of arbitration will be Ranchi and will be governed by provisions of the Indian Arbitration & Reconciliation Act.
- 18. JURISDICTION OF COURT**
The Civil court, Ranchi shall alone have an exclusive jurisdiction to decide any difference, dispute and claim for and DEPARTMENT OF AGRICULTURE/ BIDDER arising out in respect of the said NIT.
The competent authority reserves the right to accept or reject any or all tender with assigning any reason.

FORM – T 1

1. Name of Firm :
2. Nature of the Firm
(Proprietorship/Partnership/Pvt. Ltd.
Company/Any other firm/Govt. org.) :
3. Address with Telephone no./ Fax no. :
Mobile No. & E-mail id :
4. Status of financial position
(Solvency Certificates from concerned
Banks Should be enclosed) :
5. Are you Income Tax/Sales Tax/ Vat payee
if so, Clearance Certificate of I.T. & S.T.
Regn. may be furnished. :
6. Income Tax Permanent A/c. No. :
7. Sales Tax/VAT No./Tin No. :

I do hereby enclose the Bank Draft/Pay Order as Earnest Money for Rs.....
(Rupees.....) only vide Bank Draft/ Pay Order
No.....dated on Ranchi Bank
endorsed in favor of **Joint Cane Commissioner, Jharkhand, Ranchi**

I also hereby enclose the “Technical Bid” spirally bonded together & other
relevant details and documents to support my work details given above.

Documents related to the rates in the form of “Financial Bid” in
separate sealed covers mentioning all taxes etc. /validity period (one year.)

I do hereby declare that the above particulars furnished by me are true
to my knowledge and belief. I do hereby undertake to abide by all terms and
conditions of Tender. I enclose the following documents and certificates:

- i. Copy of PAN Card & Latest I.T. Return.
- ii. Copy of sale tax /VAT Registration etc. Certificate.
- iii. Bank solvency certificate addressed to Joint Cane Commissioner,
Jharkhand, Ranchi, issued after the date of publication of this
tender.
- iv. Affidavit on non judicial stamp paper/e-stamp paper (Rs. 50.00) from
Notary/ Ist class magistrate of after date of publication of this tender.
- v. All relevant document in support for technical evaluation marking.
- vi. Others (Please specify)

Terms and conditions duly accepted and signed are also enclosed.

Dated:_____

FORM- T- 2
AFFIDAVIT

I, ----- S/o -----
Director/ Proprietor of M/s..... having its
Registered
Office at do hereby solemnly affirm and declare as
follows:

1. That I have been authorized to execute this affidavit on behalf of this Company/Firm/organization by the Board of Directors vide its Resolution passed on
2. That the Joint Cane Commissioner, Jharkhand, Ranchi vide Advertisement No..... published in had invited offers for supply of Sugarcane Crusher & Karrah in Jharkhand.
3. That in response to the said Advertisement as stated in paragraph (2) above, our Company/Firm/organization is submitting its Technical & Financial proposals to the Joint Cane Commissioner, Jharkhand, Ranchi on.....
4. That Technical proposal of our Company/Firm/organization M/s..... Containing necessary information and particulars furnished as per given Performa, detailing therein:
 - a) Company/Firm/organization general experience and achievements in the field of supplying of Sugarcane Crusher and karrah equipment for promoting the production of Jaggury in Jharkhand.
 - b) The Qualification and Competency of the Company/Firm/organization for the Assignment.
5. That the statements made in paragraphs 1 to 4 of the foregoing Affidavit as above are true to my knowledge and belief and if anything is found contrary, I stand liable to be prosecuted under appropriate Act/Laws in force.

Solemnly affirmed by the said
..... at on this the
.....day of2015.

Deponent:

Identified by me:

FORM T- 3
CERTIFICATE AS TO CORPORATE PRINCIPAL

I, certify that I am the Secretary/In-charge of the Company/Organization/Corporation organized under the laws of..... and that..... who signed the above tender as authorized to bind the Company/Organization/ Corporation by authority of its Governing Body.

Secretary
Date & Seal

Form –F1

Financial Bid

SI.	Name of Item	Price (Inclusive of all applicable Taxes, F.O.R. Destination)
1		
2		
3		
4		
5		

SUGARCANE CRUSHER

Specifications:

Type	: Horizontal Type
Number of rollers	: 3
Power requirement	: 8-10 HP
Crushing capacity	: 550-675 kg/hr
Weight	: 750 Kg

Safty - All gears should be covered with safty cover.

SPECIFICATION OF KARRAH

1. KARRAH-PAN SIZE 6' X4', DEPTH SIZE 1'
THICKNESS OF PAN 10 GAUGE (16 KG) 16 TIN
CAPACITY.