

GOVERNMENT OF JHARKHAND
DEPARTMENT OF AGRICULTURE, ANIMAL HUSBANDRY & COOPERATIVE
SUBMISSION ON AGRICULTURAL EXTENSION (SMAE) UNDER NATIONAL
MISSION ON AGRICULTURAL EXTENSION & TECHNOLOGY (NMAET)

Invitation for submitting applications for providing services on contractual basis at the Block Level in National Mission on Agricultural Extension & Technology, Jharkhand.
The Department of Agriculture, Animal Husbandry & Cooperative, Government of Jharkhand invites applications from unemployed/serving/retired officers of Government of India/State Government Department/Public Sector Undertakings/Private sector organizations or otherwise with requisite qualifications and experience as elaborated below for providing services against following posts on contractual basis.

| Sl No. | Description of post | No. of post | Qualification | Experience | Service basis | Contract period (In year) (Maximum) | Monthly consolidated remuneration (In case of Contract) and for other calculation on the basis of pay scale |
|--------|------------------------------------|-----------------------------------|--|--|---------------|-------------------------------------|--|
| 1 | Block Technology Manager | district wise vacancy given below | Graduate/Post Graduate in Agri./Allied Sector with computer skill | Minimum 2 years field experience in Agri. Related activities if Post Graduate otherwise 3 years. | Contractual | 12 th plan | Consolidated Rs. 25000/-p.m (An annual increase of 10% in emoluments for such employees who continue in their employment for one year) |
| 2 | Assistant Technology Manager (ATM) | district wise vacancy given below | Graduate/PG in Agri./Econ./ Economics /Marketing/ Veterinary Sciences/AHD/ Fisheries | Preferably one year | Contractual | 12 th plan | Consolidated Rs. 15000/-p.m (An annual increase of 10% in emoluments for such employees who continue in their employment for one year) |

District wise Vacant Post of Block Technology Manager (BT M) & Assistant Technology Manager (ATM)

| Sl. No. | Name of District | BTM | | | | | | ATM | | | | | |
|---------|------------------|-----|----|----|------|-------|-------|-----|-----|----|------|-------|-------|
| | | Gen | ST | SC | BC-I | BC-II | Total | Gen | ST | SC | BC-I | BC-II | Total |
| 1 | Bokaro | 2 | 0 | 0 | 0 | 0 | 2 | 14 | 3 | 4 | 3 | 1 | 25 |
| 2 | Chatra | 2 | 0 | 2 | 2 | 0 | 6 | 18 | 3 | 6 | 4 | 4 | 35 |
| 3 | Deoghar | 0 | 1 | 0 | 1 | 0 | 2 | 12 | 2 | 4 | 4 | 1 | 25 |
| 4 | Dhanbad | 2 | 0 | 0 | 1 | 0 | 3 | 11 | 2 | 4 | 2 | 2 | 21 |
| 5 | Dumka | 5 | 3 | 0 | 0 | 0 | 8 | 15 | 14 | 1 | 0 | 0 | 30 |
| 6 | East Singhbhum | 3 | 1 | 0 | 0 | 0 | 4 | 15 | 10 | 1 | 1 | 2 | 29 |
| 7 | Garhwa | 8 | 2 | 2 | 0 | 0 | 12 | 25 | 8 | 13 | 3 | 2 | 51 |
| 8 | Giridih | 5 | 1 | 0 | 1 | 0 | 7 | 20 | 5 | 5 | 5 | 3 | 38 |
| 9 | Godda | 3 | 1 | 1 | 0 | 0 | 5 | 14 | 7 | 2 | 2 | 0 | 25 |
| 10 | Gurma | 2 | 2 | 0 | 0 | 0 | 4 | 15 | 15 | 1 | 0 | 0 | 31 |
| 11 | Hazaribagh | 5 | 0 | 1 | 4 | 0 | 10 | 23 | 2 | 9 | 5 | 2 | 41 |
| 12 | Jamtara | 0 | 2 | 0 | 0 | 0 | 2 | 6 | 5 | 2 | 1 | 0 | 14 |
| 13 | Khunti | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 6 | 1 | 0 | 0 | 14 |
| 14 | Koderma | 0 | 0 | 0 | 1 | 0 | 1 | 5 | 2 | 3 | 1 | 2 | 13 |
| 15 | Latehar | 5 | 3 | 0 | 0 | 0 | 8 | 14 | 9 | 4 | 0 | 0 | 27 |
| 16 | Lehardaga | 0 | 1 | 0 | 0 | 0 | 1 | 6 | 8 | 0 | 0 | 0 | 14 |
| 17 | Pakur | 2 | 3 | 0 | 0 | 0 | 5 | 7 | 7 | 1 | 0 | 0 | 15 |
| 18 | Palamau | 3 | 1 | 5 | 2 | 1 | 12 | 24 | 5 | 16 | 2 | 3 | 50 |
| 19 | Ramgarh | 0 | 1 | 0 | 0 | 0 | 1 | 8 | 3 | 1 | 0 | 0 | 12 |
| 20 | Ranchi | 3 | 0 | 0 | 0 | 0 | 3 | 23 | 19 | 2 | 0 | 0 | 44 |
| 21 | Sahibganj | 0 | 3 | 0 | 0 | 0 | 3 | 12 | 10 | 1 | 1 | 0 | 24 |
| 22 | Seraikella | 1 | 1 | 0 | 0 | 0 | 2 | 9 | 9 | 1 | 0 | 1 | 20 |
| 23 | Simdega | 4 | 0 | 1 | 0 | 0 | 5 | 9 | 11 | 2 | 0 | 0 | 22 |
| 24 | West Singhbhum | 4 | 3 | 0 | 0 | 0 | 7 | 26 | 23 | 2 | 0 | 0 | 51 |
| Total | | 59 | 29 | 12 | 12 | 1 | 113 | 338 | 190 | 86 | 34 | 23 | 671 |

The conditions of providing services on contractual basis are as follows:-

- Posts advertised shall be filled up only on contractual basis initially for a period of one year. The contract can further be extended up to 12th plan period on the basis of performance appraisal report.
- The total number of vacancies as indicated above will be filled up as per the requirement strictly in accordance with merit.
- Period of providing services would be for a maximum period of the programme.
- Monthly Performance Monitoring and Appraisal would be carried out to ensure achievement of the objectives behind this arrangement.
- The contract shall be effective from the date of actual contractual engagement.
- The selected personnel would assist the Secretary Agriculture/Director Agriculture/State Nodal Officer/Director, State Agricultural Management & Extension Training Institute/Deputy Commissioner-cum-Chairman (ATMA)/Project Director ATMA/Deputy Project Director ATMA/Block Technology Manager as the case may be in carrying out various functions and also carry out the instructions issued by Department of Agriculture, Animal Husbandry & Cooperative, Govt. of Jharkhand from time to time in a time bound manner.
- Reservations as per the policy of Government of Jharkhand shall be applicable as per district roster.
- Successful candidates on contract basis will have to sign a contractual agreement with the Project Director ATMA of the corresponding district.
- The candidates having age less than 45yrs. will be preferred, but their age should not exceed 65 yrs. as on date of advertisement.
- The contractual engagement shall not confer any right or claim of extension/absorption under the Department of Agriculture, Animal Husbandry & Cooperative, Govt. of Jharkhand.
- Duly filled in application should reach in the office of Project Director ATMA of concerned district on or before 31.03.2016 at 5.00 p.m. Interested and eligible candidates are invited to submit the application enclosing their details CV in the prescribed format along with attested copies of mark sheets, caste certificate, professional qualification, experience etc. and an application fee of Rs. 500/- (Rupees Five Hundred Only) in the form of Demand Draft in favour of Project Director ATMA (Corresponding district) payable at Corresponding district from any nationalized bank.
- Candidate applying for this post will have to personally appear before the interview board headed by the Deputy Commissioner-cum-Chairman (ATMA) of corresponding district. The interview is scheduled to be held on 20.04.2016 at 10 a.m. onwards at corresponding district headquarter. One candidate can apply for only one ATMA district and applying for more than one districts candidature could automatically be cancelled.
- Interested candidates can download the application format and other details from the website www.sameti.org of SAMETI, Jharkhand.
- The appointing authority for this post will be Project Director ATMA of the corresponding ATMA district. The selection of the candidates for this post would be done by the selection committee in the chairmanship of Deputy Commissioner cum Chairman, ATMA of the corresponding districts.
- No traveling allowance etc. will be admissible to the candidates for appearing in interview.
- A waiting list of the candidature will be prepared for each post, which will be valid for One year and vacancies will be filled from the waitlisted candidates in order of merit.
- The number of vacancy can be increased or decrease as per the further decision taken by the State Government.
- The undersigned has the right to cancel the above advertisement without assigning any reason.

Sd/- Director
SAMETI, Jharkhand

Sd/- Director, Agriculture-cum-State Nodal
Officer (SMAE), Jharkhand